

Predestination

Predestination is a doctrine that some “churches” in the world cling to. The basic tenets of this doctrine is that “once saved, always saved”. However, this is not a biblical principal when the entire subject matter is taken into consideration. The following scriptures are those upon which this doctrine is founded.

Rom 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Eph 1:10 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

While at first glance it might seem that the doctrine of Predestination might have some validity we need to delve further into the actual doctrine. The doctrine goes like this: We are all predestined/preordained by God to either heaven or hell. There is nothing we can do good or bad to change where we will spend eternity by our actions. So now matter how good we live or

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how bad we live it will make no difference to God. He has chosen before the foundation of the world whom, He intends to save.

God knows the end from the beginning. God knows who will be saved and who won't be saved. But God has given his salvation freely to all who desire it. You can't earn it, but you can obtain it for free. No one can take it away from you but it can be lost through willful disregard for God's word, through the refusal to turn away from intentional sin, or by a conscious decision to terminate your relationship with God.

To refute the doctrine of Predestination, it's necessary to show what the bible says we must do in order to be saved. Please look at the following scriptures which are just a portion on the subject of salvation, but do cover all the areas of the steps of biblical salvation.

There are six things that must be done in order to be saved. They are as follows:

1. You must believe that Jesus Christ is your savior.
2. You must confess your sins to God; and that Jesus Christ is your savior before men.
3. You must repent of your sins.
4. You must have faith that Jesus Christ is able to; and will save you.
5. You must be baptized by full immersion in the name of Jesus Christ for the remission of your sins.
6. You must be baptized in the Holy Ghost with the initial sign of speaking in other tongues as the Spirit gives the utterance.

Belief

Definition of Believe: According to Merriam-Webster Dictionary

1 a: to have a firm religious faith **b :** to accept as true, genuine, or real

2: to have a firm conviction as to the goodness, efficacy, or ability of something.

3: to hold an opinion

Belief means that with all your heart, soul, mind, and strength:

- You acknowledge the existence of God.
- You acknowledge that Jesus Christ is God manifest in the flesh.

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- You acknowledge that you need Him as your savior.
- You acknowledge His ability to save you.
- You acknowledge that He has saved you ([after the fulfilling of the rest of the requirements of the plan of salvation](#)).

Witness #1:

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

Mark 9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mark 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mark 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Witness #2:

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

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John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

Witness #3:

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Witness #4:

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

1Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

1Thessalonians 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

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Hebrews 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

1John 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1John 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Confession

Definition of Confession: According to "The American Heritage College Dictionary Vol. 3"

1. The act or process of confessing
2. Something confessed, especially disclosure of ones sins to a priest.
3. A statement acknowledging guilt, made by one accused or charged with an offense.
4. An avowal of belief in a particular faith; a creed.
5. A church or group of worshippers adhering to a specific creed.

Confession means that you use vocal expression; words spoken out loud to tell God:

- What sins you have committed, even though He already knows what you have done, He still wants you to speak them to Him. (Do this in private. No one else needs to hear you telling your past to God.)
- That you accept his free gift of salvation willingly and without reservation.
- That you are now His child and willingly will serve Him for the rest of your life.
- That you publicly proclaim Him as your God and savior.

Witness #1:

Matthew 3:6 And were baptized of him in Jordan, confessing their sins.

Matthew 10:32 Whosoever therefore shall confess me before men, him will I

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confess also before my Father which is in heaven.

Mark 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Witness #2:

Luke 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Acts 19:18 And many that believed came, and confessed, and shewed their deeds.

Witness #3:

Romans 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Philippians 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

James 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Witness #4:

1John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Repentance:

Definition of Repentance: According to "The American Heritage College Dictionary Vol. 3"

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1. The act or process of repenting.
2. Remorse or contrition for past sins.

Repentance means that you:

- Are sorry for your sins.
- That you are turning away from your sins.
- That your intention is to live a clean and holy life before God through His grace and the power which comes from the infilling of the Holy Ghost.

- **The Need for Repentance**

Witness #1:

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Luke 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luke 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Witness #2:

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Romans 3:10 As it is written, There is none righteous, no, not one:

Romans 3:11 There is none that understandeth, there is none that seeketh after God.

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Romans 3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Witness #3:

2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Witness #4:

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

- Evidence of Repentance

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Witness #1:

Matthew 3:8 Bring forth therefore fruits meet for repentance:

Matthew 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

Matthew 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Matthew 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Witness #2:

Luke 5:32 I came not to call the righteous, but sinners to repentance.

Luke 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luke 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

Luke 18:12 I fast twice in the week, I give tithes of all that I possess.

Luke 18:13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Luke 18:14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Witness #3:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Witness #4:

2 Corinthians 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

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Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Faith

Definition of Faith: According to "The American Heritage College Dictionary Vol. 3"

1. Confident belief in the truth, value, or trustworthiness of a person, an idea, or a thing.
2. Belief that does not rest on logical proof or material evidence
3. Loyalty to a person or thing; allegiance.
4. The theological virtue defined as secure belief in God and a trusting acceptance of God's will.

Faith means that with all your heart, soul, mind, and strength:

- You unswervingly believe that God is real and has the power to save you.
- You swear allegiance to the one true God, and will serve Him all the days of your life regardless of circumstances or life outcomes.
- You will submit your life to His guidance, and His will.
- That you believe that every word in the bible is true, even if you don't understand it all yet.
- That God is Omnipotent, Omniscient, and Omnipresent. The creator of the heavens and the earth and will rule and reign on this earth after His plan of salvation for mankind has been fulfilled.

- **Faith in Christ**

Witness #1:

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 3:21 But now the righteousness of God without the law is

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manifested, being witnessed by the law and the prophets;

Romans 3:22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 3:29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

Romans 3:30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Galatians 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Galatians 3:4 Have ye suffered so many things in vain? if *it be* yet in vain.

Galatians 3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In

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thee shall all nations be blessed.

Galatians 3:9 So then they which be of faith are blessed with faithful Abraham.

Galatians 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

Galatians 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Galatians 3:24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Galatians 3:25 But after that faith is come, we are no longer under a schoolmaster.

Witness #2:

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Ephesians 2:9 Not of works, lest any man should boast.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Witness #3:

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Witness #4:

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

Faith Includes Obedience

Witness #1:

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Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Witness #2:

John 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

John 14:15 If ye love me, keep my commandments.

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Witness #3:

2 Thessalonians 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

2 Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

2 Thessalonians 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Witness #4:

James 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

James 2:19 Thou believest that there is one God; thou doest well: the devils

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also believe, and tremble.

James 2:20 But wilt thou know, O vain man, that faith without works is dead?

James 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

James 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

James 2:24 Ye see then how that by works a man is justified, and not by faith only.

James 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

1 Peter 4:17 For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Water Baptism

Definition of Baptize: According to "The American Heritage College Dictionary Vol. 3"

1. To admit into Christianity through baptism.
2. To cleanse or purify; initiate.
3. To give a Christian name to; Christen.

Biblical water baptism is:

- Commanded by God as a requirement for salvation.
- Symbolic of the death, burial, and resurrection to Jesus Christ.

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- Necessary for the remission of our sins.
- In water, by full immersion ([submergence](#)).
- Done in the name of the Lord Jesus Christ.

Witness #1:

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Witness #2:

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Luke 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Witness #3:

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

Witness #4:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Acts 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 10:48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

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Acts 16:15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16:32 And they spake unto him the word of the Lord, and to all that were in his house.

Acts 16:33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 19:5 When they heard *this*, they were baptized in the name of the Lord Jesus.

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. (Earliest Greek texts say "on His name.")

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Galatians 3:27 For as many of you as have been baptized into Christ have put on Christ.

Colossians 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the

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dead.

Colossians 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1 Peter 3:21 The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

Baptism in the Holy Ghost

Witness #1:

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

Mark 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Witness #2:

Luke 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Witness #3:

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

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John 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

Witness #4:

Acts 1:4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 2:16 But this is that which was spoken by the prophet Joel;

Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

Hebrews 10:15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,

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Hebrews 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

- **Speaking in other Tongues**

Witness #1:

Mark 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Witness #2:

Acts 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Acts 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Acts 8:17 Then laid they *their* hands on them, and they received the Holy Ghost.

Witness #3:

Acts 10:44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Acts 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Acts 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter,

Acts 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Witness #4:

Acts 19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

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Now we will look at whom the Lord has called to be saved:

John 3:16 For God so loved the world, that he gave his only begotten Son, that **whosoever** believeth in him should not perish, but have everlasting life.

2Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that **any** should perish, but that **all** should come to repentance.

Speaking of Children:

Matthew 18:11 For the Son of man is come to **save that which was lost**.

Matthew 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Matthew 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

Matthew 18:14 Even so **it is not the will** of your Father which is in heaven, that one of these little ones should perish.

At this point there should be no doubt in your mind that anyone can be saved if they have a desire to be saved. Now we will get to the part where you can lose your salvation. A key portion of the doctrine of Predestination is that you cannot under any circumstances lose your salvation. They say that those who “make a decision” to serve Christ, then later on sin and fall away were never saved to begin with. We will now show that as false doctrine.

Exodus 32:32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Revelation 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

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Revelation 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

The above scriptures talk about people who are already saved that will be lost if they do certain things they shouldn't.

1Corinthians 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Corinthians 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Galations 5:19 Now the works of the flesh are manifest, which are *these*; adultery, fornication, uncleanness, lasciviousness,

Galations 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Galations 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

Ephesians 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Ezekiel 18:20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Ezekiel 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Ezekiel 18:23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

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Ezekiel 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

The above scriptures talk about the consequences of serving God and those of failing to serve God. They prove you are not predestined to be saved regardless of your actions, but there is accountability to God for your actions. James Chapter 2 speaks about faith without works being dead. Works won't save us, but the lack thereof can cause us to be lost.

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 3:13 But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

Hebrews 6:4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Hebrews 6:5 And have tasted the good word of God, and the powers of the world to come,

Hebrews 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Hebrews 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

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The above passages in Hebrews speak of those who are saved being hardened and turning away from God and back to the world. They speak of hell and not heaven. You can be saved and lose your salvation. It is perfectly clear to any who will look at it with an honest heart. There is much more to be written on the subject but I am out of time!!!!